



**BELIEVER'S BROADCASTING  
CORPORATION**  
220 North 6<sup>th</sup> Street, Quincy, IL. 62301  
**KJIR 91.7 "The Cross" Radio 217-221-9410**  
[www.kjir.org](http://www.kjir.org)

Not-for-Profit  
Organization  
U.S. Postage  
PAID  
Permit No. 4  
Quincy, IL  
62301

«FIRST\_NAME» «LAST\_NAME»  
«STREET»  
«CITY» «STATE» «ZIP»

# September 2009

I would like to start this letter with the last part of Isaiah 10:27 – it says – **and the yoke shall be destroyed because of the anointing.** The anointing of the Holy Ghost breaks every yoke of the enemy from off and over our lives. Let's ask these questions. Where does the anointing come from? Who can be anointed? How can I get the anointing? The anointing that Isaiah is talking about is from heaven and comes from The Almighty. Now we see that God is doing the anointing, not man or the devil, but God. When you come to Isaiah 61 and read the first verse it says – **The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.** Where does the anointing come from? It comes from the Lord. Who can be anointed? They that are called can be anointed. All Christians are called but it is up to us to answer that call. The call comes from Isaiah 61: 1-4 and tells us what the calling is. We are called to preach, we are sent to bind up, to proclaim, to open the prison doors, to comfort, to appoint, to give, to build, to raise up and to repair. The anointed doesn't come to us automatically just because we are called but we have to answer that call. In Luke Chapter 4 – we see Jesus coming from the Jordan River having been baptized by John and filled with the Holy Ghost. Then the Bible says He was fasting and in the wilderness being tempted of the devil for forty days. After that, in verse 14, Jesus returned in power of the Spirit into Galilee. Verse 17 says that Jesus was in the synagogue and they gave Him the book of Isaiah to read; then He read Isaiah 61: 1-2. Verse 20 says – **He closed the book and sat down.** Now there is no question that Christ was and is anointed. We are of His body; the body of Christ. That same anointing is available to the Church if we would answer the call. When Jesus read that scripture in Isaiah 61: 1-2, He didn't just come from an R-rated movie or from drinking a beer with sinners or gossiping to His friends on the phone about someone in the church. He didn't just get done smoking a cigarette or chewing some tobacco or withholding His tithe from the Church. He didn't just come from the shrink or having taken His pills for His nerves. Neither did He come from viewing pornography on the internet. NO, He, Christ, came from the wilderness being tempted of the devil but He didn't go into the wilderness empty; He went in full of the Holy Ghost and came out the other side in the power of the Spirit and because of that, He was anointed to preach and to do everything in Isaiah 61: 1-2. To get the anointing, we must die to everything that we are and live to everything that He is. A life that is anointed is a life that will make a difference in the world we live in. Without the anointing of the Holy Spirit, we are no different than anyone else.

Thank you for your prayers and support of this radio ministry.

**In Christ, Pastor Kenny Geisendorfer**

# Godly Poetry

I heard the old-time preacher speak without one reference to the Greek,  
“This precious Book within my hand is God’s own word on which I stand.”  
And then the scholars came along and said the preacher had it wrong:  
“Conflations here, rescissions there, and scribal errors everywhere.”  
A book “essentially correct,” but not in every last respect.  
“A ‘fairly certain’,” they say, “To light our path and guide our way.”  
Then in despair I bowed my head. “We have no word of God,” I said.  
“If some of this old Book is wrong, pray tell, what else does not belong?”  
Will still more manuscripts be found to make us go another round?  
Correcting, changing, taking out; creating questions, fear and doubt?  
Must more discoveries come to light before we finally get it right?  
Will precious doctrines fade away because of what the scholars say?  
How many “errors” must we purge because of what the scholars urge?  
How many versions must we make? How many changes can we take?  
How will we ever know we’re through – that we possess a scripture true?  
If man must find God’s word, my friend, when will the changes ever end?  
Then to the Book again I fled to find out what my Father said.  
“Forever settled...never fade” – This promise God the Spirit made.  
A thousands generations hence – that seems a pretty strong defense.  
A “perfect Book?” Then it must be man can’t improve what God gave me.  
We have a Book completely true, instructing us in all we do.  
Preserved by God, not found by men, inscribed by God the Spirit’s pen.  
If God or scholars you must choose, be sure the “experts” always lose.  
Don’t give to them a second look; Just keep believing this old Book.

**R. B. Ouellette**

**KJIR DONATIONS 2008-2009**

**MONTHLY GOAL**

