



BELIEVER'S BROADCASTING CORPORATION
220 North 6th Street, Quincy, IL. 62301
KJIR 91.7 "The Cross" Radio 217-221-9410
www.kjir.org

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September 2014

I would like to start this letter out by saying "thank you" to all of our faithful supporters of this Christian Radio Ministry. All of your prayers and financial support have made it possible for KJIR to stay on the air since April 2000. I want to thank all of our underwriters that have been faithful through the years also. Here is a list of last month's underwriters.

Underwriters

5th Street Baptist Church
Adams Network
Benville Union Church
Bethel Assembly of God Church
State Farm Insurance/Craig Spratt
Durham United Methodist Church
Emmanuel Church of The Nazarene
First Assembly of God Church,
Ewing, MO
First Baptist Church of Plainville
Frankford Worship Center
Grandview Church
Hansen-Spear Funeral Home

Heartland Ministries
Heimer & Associates
Heimer Construction
Hilbing Autobody
Huse Communications
Landmark Irrigation, Inc.
Mark Twain Dinette & Family
Restaurant
Monroe Tire & Battery
Nelsonville Assembly of God Church
Open Arms Ministries
Palmyra First Assembly of God
Poage Auto Plaza
Salt River Christian Church
Shottenkirk KIA
Summer's Outpost Auto Repair
The Gospel Shed
Westown Ford, Jacksonville, IL

We are so *thankful* for all of you. I need to put before you an urgent need that we have here at the Radio. We must replace the transmitter tube because it is not putting out the power we need to reach our listeners. We also have to replace the transmitter remote control. The tube will cost \$2,500 and the remote is \$1,500. With both, the

out of pocket cost is \$4,000. I'm asking for you to pray about giving a special gift over and above your regular giving and those that haven't given for a while to please prayerfully consider giving toward this need, this month. Through the years some people have stopped giving but are still listening to KJIR Radio. I am appealing to all our listeners but especially to those that haven't given for a while. We want to *thank you* in advance for your prayers and financial support this month. We have with purpose built this Radio station with Christ honoring music and tried not to build it on a personality. The songs and the preaching bring the listener back to that old time religion, the Blood of Christ, the Cross of Christ, the Holy Ghost of God, life, death, burial, resurrection, seated and second coming. How many times has the Lord put a song in your heart and that in turn gave you a

Kenny concludes...

whole different outlook for the day? Praise God for good Christian, 24 hour a day, 7 days a week Radio. Before I forget, *thank you* also to all of those that give through our website, www.kjir.org The Lord is faithful and will always meet the need in all of our lives, if we will look unto Him and follow His leading. May the Lord keep you and your families in the days ahead.

In Christ,

Pastor Ken Geisendorfer

A Needed Reformation

A great deal can be learned about people by observing whom and what they imitate. The weak, for instance, imitate the strong, never the reverse. The poor imitate the rich. The self-assured are imitated by the timid and uncertain, the genuine is imitated by the counterfeit, and people all tend to imitate what they admire.

By this definition power today lies with the world, not with the church, for it is the world that initiates and the church that imitates what she has initiated. By this definition the church admires the world. The church is uncertain and looks to the world for assurance. A weak church is aping a strong world to the amusement of intelligent sinners and to her own everlasting shame.

Should any reader be inclined to dispute these conclusions, I ask him to take a look around. Look into almost any evangelical publication, browse through our bookstores, attend our youth gatherings, drop in on one of our summer conferences or glance at the church page of any of our big city newspapers. The page that looks most like the theatrical page is the one devoted to the churches, usually appearing on Saturday. And the similarity is not accidental, but organic.

This servile imitation of the world is for the most part practiced by those churches that claim for themselves a

superior degree of spirituality and boldly declare their adherence to the letter of the Word. In fact, neither the old-line ritualistic churches nor those that are openly modernistic have been as guilty of such flagrant world-worship as the gospel churches have.

The arguments brought forward in defense of this gross sellout are so thin as to need no refutation. They are but a lame effort to excuse a procedure that has been adopted from weakness and uncertainty, never from vision or spiritual enlightenment. Once the prophet, the apostle, the reformer, saw a vision or heard a voice, or in later times had an encounter with God through the Holy Scriptures and went out firm and sure to declare the Word of the Lord. Now we watch the world to get our next cue and when we have been tipped off as to what our latest "burden of the word of the LORD" (Zechariah 12:1) shall be, we rush out and breathlessly declare the expected message as if we had been with Moses on Mount Sinai. It takes a war, an election, race tensions or an outbreak of juvenile crime to afford subject matter for our modern prophets. Not the Word of the Lord, but *Life* and *TIME* and the roving radio commentator set the pace and determine our preaching. The world always moves first and the church comes meekly after, trying pitifully to look and sound like her model and at the same time maintain a weak religious testimony by inserting a dutiful commercial now and then to the effect that everybody ought to accept Jesus and be born again.

Secularized fundamentalism is a horrible thing, a very horrible thing much worse in my opinion than honest modernism or outright atheism. It is all a kind of heart heterodoxy existing along with creedal orthodoxy. Its true master may be discovered by noting whom it admires and imitates. The test is, Whom do these Christians want to be like? *Who excites them and makes their eyes shine with pleasure? Whom do they go forth to see? Whose techniques do they borrow?* Never the meek soul, never the godly saint, never the self-effacing, cross-carrying follower of Jesus. Always the big wheel, the celebrity, the star, the VIP – provided of course that these persons have given a "testimony" in favor of Christ somewhere in the midst of the fleshly, vain world of artificial lights and synthetic sounds which they inhabit.

The sad thing about all this is its effect upon a new generation of Christians. Whole companies of young people are growing up who have known nothing else but the degenerate brand of Christianity now passing for the religion of Christ. They are the innocent victims of a condition, which they did not help to create. Not they but a spiritually emasculated leadership must answer for their plight.

What is the remedy? It is simple. A radical return to New Testament Christianity both in message and in method. A bold repudiation of the world and a taking up of the cross. Such a return on any wide scale will mean a reformation of vast proportion. Some that are now high will be brought low and many of the humble will be exalted. It will mean a moral revolution. How many are willing to pay the price?

A.W. Tozer
"The Size of the Soul"

